



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J P PUBLIC ACADEMY KASGANJ UP
2	AFFILIATION NO.(IF APPLICABLE)	2130814
3	SCHOOL CODE (IF APPLICABLE)	60367
4	COMPLETE ADDRESS WITH PIN CODE	J P PUBLIC ACADEMY, NADRAI GATE, , KASGANJ, - 207123
5	PRINCIPAL NAME	Dr. Shalini Sharma
6	PRINCIPAL QUALIFICATION	M.A. English, Ph. D.
7	SCHOOL EMAIL ID	jppublicacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9719647863

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Priya Maheswari
2	TOTAL NO. OF TEACHERS	51
	PGT	12
	TGT	26
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Anita verma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pratibha Samal

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	167	122	73.05	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6315
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.jppublicacademy.in">http://www.jppublicacademy.in</a>

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